

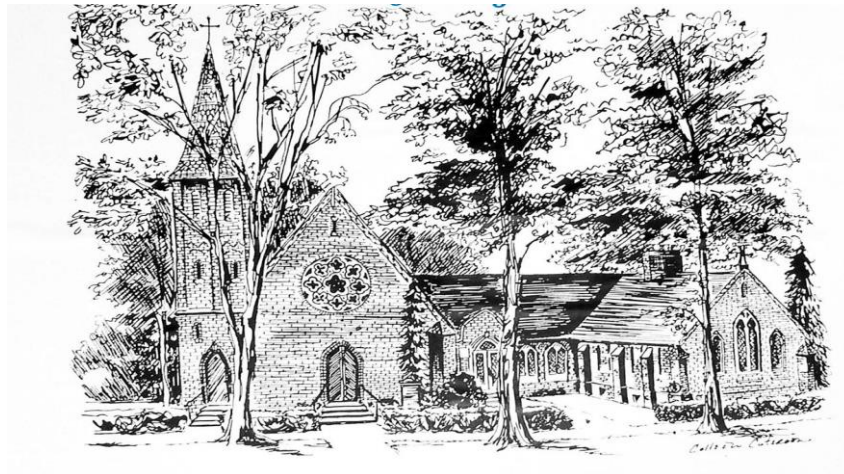
# St. Paul's Episcopal Church

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## Deacon's Mass

The Twenty First Sunday after Pentecost  
Sunday October 17, 2021

Sunday Worship: 10:00AM  
Office Hours: 8:10am until 2:30pm Mon., Wed. & Thu.

Serving Montrose and surrounding communities  
With God's Love through Jesus Christ  
Since 1831

## DEACON'S MASS

Announcements

The Prelude                      *A Hymn of Promise*                      Natalie Sleeth                      Setting by John Carter  
The Gathering Hymn                      *All creatures of our God and King*                      Hymn 400 v 1-3, 7

## THE WORD OF GOD

*Celebrant:*    Blessed be God: Father, Son, and Holy Spirit.

*People:*        **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP page 355

The Gloria

S 280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The First Lesson: Isaiah 53:4-12**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

### **The Response: Psalm 91:9-16**

- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,  
10 **There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**  
11 For he shall give his angels charge over you, \*  
to keep you in all your ways.  
12 **They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**  
13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.  
14 **Because he is bound to me in love,**  
**therefore will I deliver him; \***  
**I will protect him, because he knows my Name.**  
15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

**16 With long life will I satisfy him, \*  
and show him my salvation.**

*Reader:* Glory be to the Father, to the Son, and to the Holy Spirit.

***People:* As it was in the beginning, is now, and will be forever. Amen!**

**The Epistle: Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* The Word of the Lord

***People:* Thanks be to God**

The Sequence Hymn

*O Love of God, how strong and true*

Hymn 455 v 1-2

**The Gospel**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

***People:* Glory to you Lord Christ**

**Mark 10:35-45**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit

at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant:* The Gospel of the Lord.

**People:** Praise to you, Lord Christ

The Homily

The Nicene Creed

BCP page 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of the People

*Intercessor* Let us approach the throne of grace with confidence, praying in the name of Jesus our great high priest, saying: **Hear us and help us, O Holy One.**

For the Church: especially Michael, our Presiding Bishop, and Kevin, our bishop, Liz, our Deacon and the local clergy who support us, Charles and Melinda, that in all things we may follow the example of Jesus, who came not to be served, but to serve. **Hear us and help us, O Holy One.**

For this Parish Family, and those of Christ Church and St Marks, that we may gladly bear the burdens of others, and seek to serve in sacrificial love. **Hear us and help us, O Holy One.**

For ourselves, called to be stewards and disciples, that in giving, we may follow the Lord's example and teaching. **Hear us and help us, O Holy One.**

For the healing of the earth, that God will guide us in being good stewards of God's creation, so that all people may experience the blessings which earth brings forth to sustain our needs. **Hear us and help us, O Holy One.**

For all those whose lives have been touched by violence or natural disasters, those seeking freedom and asylum, and all those in need of our prayers, remembering especially, . . . . ., that God will free their hearts from fear, and help them to live life fully. **Hear us and help us, O God.**

For those who have died, remembering especially, . . . . ., that they may pass through the heavens to stand with joy before the throne of grace. **Hear us and help us, O God.**

For those suffering from addiction and for those who love and support them, that we share God's healing love through our unity in witness and action. **Hear us and help us, O God.**

Lifting our voices with all creation, with Mary, the God-bearer, Luke the Evangelist, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

*Celebrant* God of mercy, you call us to live as your Son lived, in service to others; hear our prayers voiced in the name of Jesus, who is Savior and Lord, for ever and ever. **Amen.**

Confession and Absolution

BCP page 360

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Peace

The peace of the Lord be with you always.  
**And also with you.**

### **HOLY COMMUNION FROM THE RESERVED SACREMENT**

*The Officiant may begin the Offertory with one of the sentences on page [376](#), or with some other sentence of Scripture.*

|  |  |                |
|--|--|----------------|
| The Offertory  | Jesu, Jesu, fill us with your love             | Hymn 602 v 1-4 |
| The Doxology:  | <i>Praise God from whom all blessings flow</i> | Hymn 380, v3   |
| <b>Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.</b> |  |                |

The Lord's Prayer

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

The Communion

*Everyone is invited to the Lord's Table to receive the Sacrament.*

The Hymn during Communion

The Post Communion Prayer

BCP page 365

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia, Alleluia.**

The Parting Hymn

*Hail, thou once despised Jesus!*

Hymn 495 v 1-4

The Postlude

*Postlude on "Madrid"*

trad. Spanish Melody arr. by David Lasky

**Our Ministers Today:**

Presider and Preacher: The Rev. Elizabeth Grohowski, Deacon

Organist: Catherine Hammons

Altar Guild: Sandy Seeger & Marsha Jones

Announcements: Lynne Graham

Camera & Broadcast: Andrew Wurth

Acolyte: Benjamin Zalewski or Sean Eckert

Lector: Catherine Hammons