

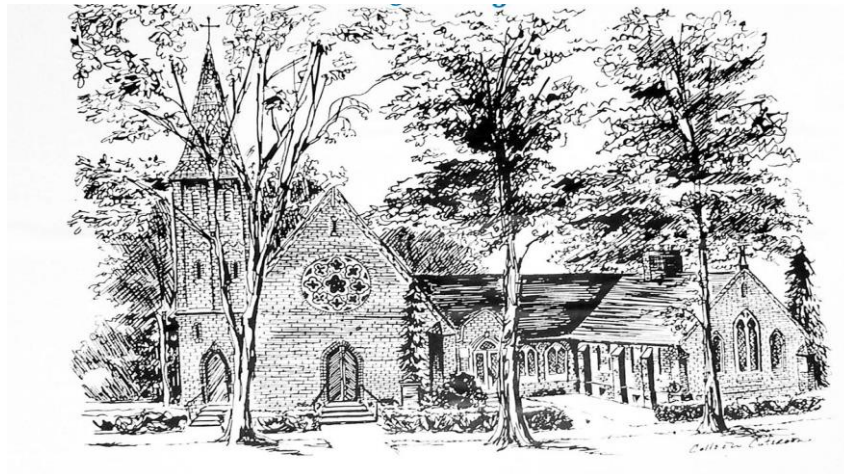
# St. Paul's Episcopal Church

276 Church Street,  
Montrose, PA 18801, 570-278-2954

[stpaulsmontrose@epix.net](mailto:stpaulsmontrose@epix.net)

<http://stpaulschurchmontrose.org>

<https://www.facebook.com/stpaulsmontrose>



## Deacon's Mass

The Second Sunday after the Epiphany  
Sunday Jan 16, 2022

Sunday Worship: 10:00AM  
Office Hours: 8:10am until 2:30pm Mon., Wed. & Thu.

Serving Montrose and surrounding communities  
With God's Love through Jesus Christ  
Since 1831

## DEACON'S MASS

Announcements

The Prelude *Break Forth, O Beauteous Heavenly Light* tune; Johann Schop arr. Roger Wilson

The Gathering Hymn *How bright appears the Morning Star* Hymn 497

## THE WORD OF GOD

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP page 355

The Gloria

S 280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Lesson: **Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

### **The Response: Psalm 36:5-10**

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

**Glory be to the Father, to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and will be forever. Amen!**

### **The Epistle: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God**

## The Gospel

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

***People:* Glory to you Lord Christ**

### John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ**

The Homily

The Nicene Creed

BCP page 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Prayers of the People

*Intercessor* Called by a new name in baptism and adorned by the Spirit with a variety of gifts, let us pray to God whose hand provides for the needs of all, saying, *Hear us, we pray.*

For the Church, remembering especially Michael, our Presiding Bishop, and Kevin, our bishop, Liz, our Deacon and the local clergy who support us, Charles and Melinda, that like Mary, we may become better disciples by doing all that God asks of us. ***Hear us, we pray.***

For this Parish Family, and those of Christ Church and St Marks, that, in our journey of faith, we may use the gifts God has given us for the good of the Church, and bring forth an abundant harvest. ***Hear us, we pray.***

For the unity of all those who call Jesus "Lord," that God will heal the wounds in the body of Christ, and help us to give common witness, through prayer and compassionate service, to the human family. ***Hear us, we pray.***

In thanksgiving for the life and witness of Dr. Martin Luther King, Jr., that, following his example, we may continue to break down barriers, and resist oppression in the name of love. ***Hear us, we pray.***

For our country, that God will move those in leadership positions to work together, to address the issues that confront so many, and help us to better listen to one another. ***Hear us, we pray.***

For all who are suffering from storms and cold, for the poor and the homeless, and for the sick and the suffering, remembering especially . . . . . , that they may take refuge under the shadow of God's wings and find strength and light. ***Hear us, we pray.***

For those suffering from addiction and for those who love and support them, that we share God's healing love through our unity in witness and action. ***Hear us, we pray.***

For those who have died, remembering especially, . . . . ., that they may share in the wedding feast of the eternal Jerusalem. **Hear us, we pray.**

Lifting our voices with all creation, with Mary, the God-bearer, Peter the Apostle, and all the saints, let us offer ourselves, and one another, to the living God through Christ. **To you, O Lord our God.**

*Celebrant* O God who sent Jesus among us, hear the prayers of your people, transform us with the power of your love, and make us into new wine for the glory of your kingdom, through Jesus Christ our Savior. **Amen.**

Confession and Absolution

BCP page 360

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Peace

The peace of the Lord be with you always.  
**And also with you.**

### **HOLY COMMUNION FROM THE RESERVED SACREMENT**

*The Officiant may begin the Offertory with one of the sentences on page [376](#), or with some other sentence of Scripture.*

The Offertory	<i>How wondrous and great</i>	Hymn 533
The Doxology:	<i>Praise God from whom all blessings flow</i>	Hymn 380, v3

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The Lord's Prayer

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,***

**on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Communion

*All Baptized Christians are invited to the Lord's Table to receive the Sacrament.*

The Hymn during Communion

The Post Communion Prayer

BCP page 365

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia, Alleluia.**

The Parting Hymn

*Christ is the world's true light*

Hymn 542

The Postlude

*Beautiful Savior* trad. Silesian melody arr. Lani Smith

### **Our Ministers Today:**

Presider and Preacher: The Rev. Elizabeth Grohowski, Deacon

Organist: Catherine Hammons

Altar Guild: Mary & Ben Zalewski

Announcements: Lynne Graham

Camera & Broadcast: Andrew Wurth

Acolyte: Benjamin Zalewski or Sean Eckert

Lector: Vickie Calby