

# St. Paul's Episcopal Church

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<https://www.facebook.com/stpaulsmontrose>



Fourth Sunday After Pentecost  
Sunday July 3, 2022

Sunday Worship: 10:00AM  
Office Hours: 8:15am until 3:00pm Monday- Thursday.

Serving Montrose and surrounding communities  
With God's Love through Jesus Christ  
Since 1831

## The Holy Eucharist

Chiming of the Hour

Announcements

The Prelude

Prelude on "Promised Land"

From *Southern Harmony* 1835

The Gathering Hymn

*Wade in the water*

WLP 740

### THE WORD OF GOD

*Celebrant:* Bless the Lord who forgives all our sins

***People:* His mercy endures forever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

S 280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson: Old Testament: Isaiah 66:10-14

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her--  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;

and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies."

*Reader:* The Word of the Lord

***People:* Thanks be to God**

### **The Response: Psalm 66:1-8**

1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

**2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe  
before you.**

3 All the earth bows down before you, \*  
sings to you, sings out your Name."

**4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**

5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.

**6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.**

7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**8 Who holds our souls in life, \*  
and will not allow our feet to slip.**

**Glory be to the Father, to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and will be for ever. Amen!**

The Epistle: Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision

nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader:* The Word of the Lord

***People:* Thanks be to God**

The Sequence Hymn *When I survey the wondrous cross*

Hymn 474

The Gospel: Luke 10:1-11, 16-20

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you Lord Christ**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that

clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ**

The Homily

The Nicene Creed

BCP page 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

*Intercessor* Called to proclaim the kingdom of God, let us offer our  
prayers for all those in every need saying, *Holy God, hear our prayer.*

For the Church: especially Michael, our Presiding Bishop, Kevin, our  
bishop, and for Liz, our Priest, that filled with the Spirit, we may offer  
Christ's peace to all whom we serve. ***Holy God, hear our prayer.***



For this parish family, and those of Christ Church and St Marks, that we may never boast of anything save the cross of our Lord Jesus Christ. ***Holy God, hear our prayer.***

For our nation, that God will guide us in living the values which we proclaim, so that all may experience the fullness of life, liberty, and justice. ***Holy God, hear our prayer.***

For all of us who are called by our baptism to continue the work of Jesus, and to be signs of his love and peace. ***Holy God, hear our prayer.***

For all cities and places of violence and unrest, that they will find hope, healing, and courage at the hands of those who reach out to help and support them. ***Holy God, hear our prayer.***

For all those weary in body, mind, and spirit, remembering especially, . . . . . , that they may receive the health and wholeness that God alone bestows. ***Holy God, hear our prayer.***

For those suffering from addiction and for those who love and support them, that we share God's healing love through our unity in witness and action. ***Holy God, hear our prayer.***

For all the departed, remembering especially, . . . . . , that they may become God's new creation. ***Holy God, hear our prayer.***

Lifting our voices with all creation, with Mary, the God-bearer, Benedict, and all the saints, let us offer ourselves, and one another, to the living God through Christ. ***To you, O Lord our God.***

*Celebrant* Lord of the harvest, hear the prayers we offer this day, and strengthen us to extend the peace and mercy of your new

creation into the lives of all people, working in the power of your Holy Spirit, through Jesus Christ our Savior. **Amen.**

The Peace

The peace of the Lord be with you always.

**And also with you.**

## HOLY COMMUNION

*The Officiant may begin the Offertory with one of the sentences on page [376](#), or with some other sentence of Scripture.*

The Offertory      *Love divine, all loves excelling*      Hymn 657

The Doxology:      *Praise God from whom all blessings flow*  
Hymn 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The Eucharistic Prayer C      BCP page 369

*Celebrant:*      The Lord be with you.

*People:*      **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*      **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

*People:*      **It is right to give thanks and praise.**

The Sanctus      S124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is**

**he who comes in the name of the Lord. Hosanna in the highest.**

The Lord's Prayer

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

The Breaking of the Bread

The Fraction Anthem

S161

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

The Communion

*All Baptized Christians are invited to the Lord's Table to receive the Sacrament.*

Communion Meditation

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

The Parting Hymn      *God of our fathers*      Hymn 718

The Dismissal

The Postlude      *Oh beautiful, for spacious skies*      Hymn 719

**Altar Flowers this week are from Dan and Lynne Graham  
In Memory of Elaine Blye Corey**

**Our Ministers Today:**

Celebrant and Preacher: The Rev. Elizabeth Grohowski

Organist: Cathy Hammons

Altar Guild: Carol Lasher

Announcements: Lynne Graham

Lector: Nancy Dooling

Acolyte: Benjamin Zalewski or Sean Eckert

Camera & Broadcast: Andrew Wurth

## Wade in the Water

## Refrain

Wade in the wa - ter, wade in the wa-ter chil-dren,

5

Wade in the wa - ter, God's gonna trouble the wa - ter.

## Verses

9

1. See that host all dressed in white,
2. See that band all dressed in red,
3. If you don't be-lieve I've been re - deemed,

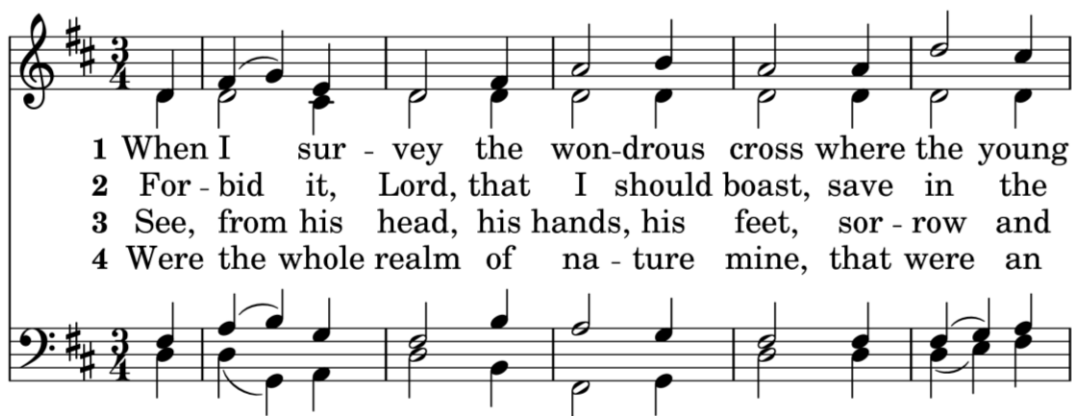
11

The lead-er looks like the  
God's gonna trouble the wa - ter. Looks like the band that  
Just fol-low me down to

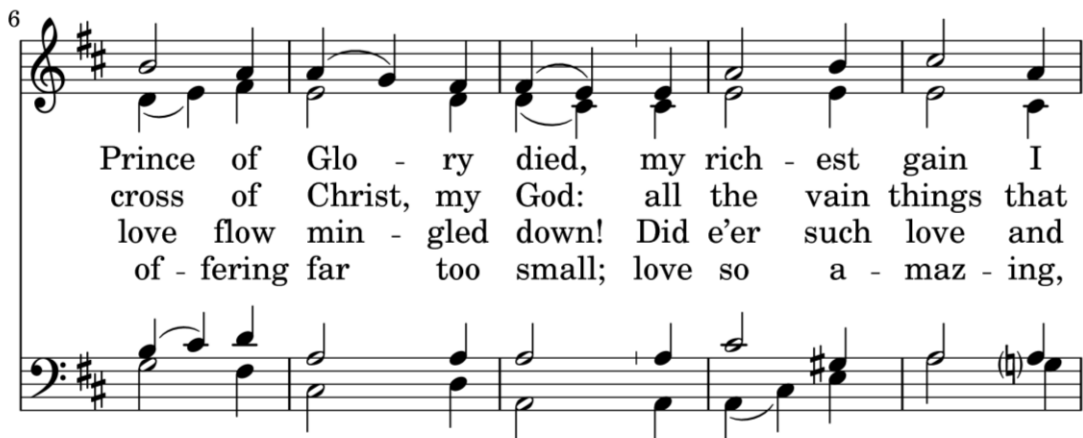
14

Is - ra el - ite,  
Mo - ses led, God's gon-na trou-ble the wa - ter.  
Jor-dan's stream,

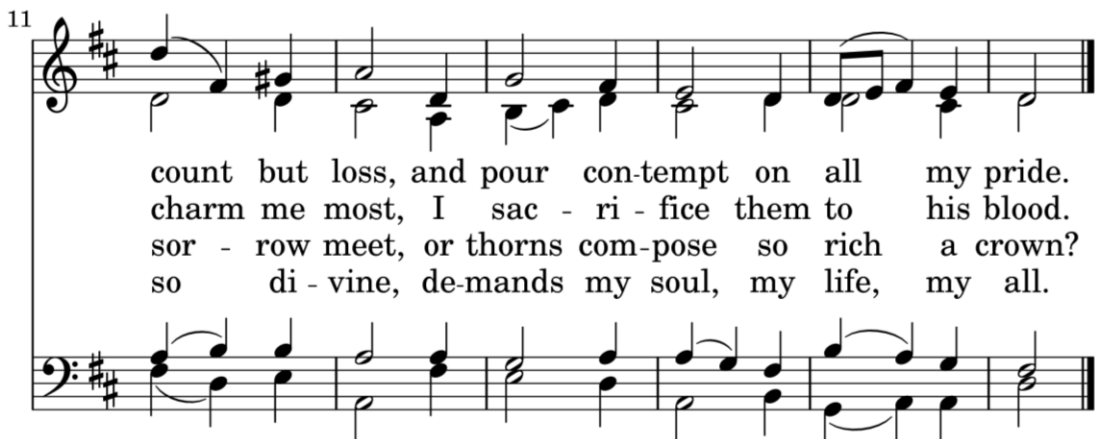
D.C.



1 When I sur - vey the won-drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were an



6 Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,



11 count but loss, and pour con-tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com-pose so rich a crown?  
 so di - vine, de-mands my soul, my life, my all.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - mighty to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

1 God of our fa - thers, whose al - might - y  
 2 Thy love di - vine hath led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
 past, in this free land by thee our lot is cast;  
 lence, be thy strong arm our ev - er sure de - fense;  
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
 be thou our ru - ler, guard - ian, guide, and stay,  
 thy true re - li - gion in our hearts in - crease,  
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 thy boun - teous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.



1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.