

# St. Paul's Episcopal Church

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Eighteenth Sunday After Pentecost  
Sunday October 9, 2022

Sunday Worship: 10:00AM  
Office Hours: 8:15am until 3:00pm Monday- Thursday.

Serving Montrose and surrounding communities  
With God's Love through Jesus Christ  
Since 1831

## The Holy Eucharist

Chiming of the Hour

Announcements

The Prelude      *All Glory Be to God on High*      arr. Bach

The Gathering Hymn      *O bless the Lord, my soul!*      Hymn 411

### THE WORD OF GOD

*Celebrant:* Blessed be God; Father, Son, and Holy Spirit.

***People:* And blessed be His Kingdom now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

S 280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

## The First Lesson: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had

commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Reader:* The Word of the Lord

***People:* Thanks be to God**

## **The Response: Psalm 111**

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

**2 Great are the deeds of the LORD! \***

**they are studied by all who delight in them.**

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

**4 He makes his marvelous works to be remembered; \***  
**the LORD is gracious and full of compassion.**

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

**6 He has shown his people the power of his works \***  
**in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

**8 They stand fast for ever and ever, \***  
**because they are done in truth and equity.**

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

**10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good  
understanding;  
his praise endures for ever.**

**Glory be to the Father, to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and will be for ever. Amen!**

The Epistle: **2 Timothy 2:8-15**

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader:* The Word of the Lord

***People:* Thanks be to God**

The Sequence Hymn O for a thousand tongues to sing Hymn 493

The Gospel: Luke 17:11-19

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ**

The Homily

The Nicene Creed

BCP page 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

*Intercessor* With grateful hearts we give thanks for God's compassion, and offer our prayers for all creation, saying: Holy One, hear our prayer.

For the Church: especially for Michael our Presiding Bishop, Kevin our bishop, and Liz our Priest, that in our witness and ministries we may be signs of God's mercy and care. **Holy One, hear our prayer.**

For this parish family, and those of Christ Church and St Marks, that we may be a people filled with gratitude for all the blessings and gifts we receive each day. **Holy One, hear our prayer.**

For those who live and work in places of danger, and for all peace makers, that they may be inspired and sustained by God's Spirit. **Holy One, hear our prayer.**

For the grace to begin again, that we may grasp the opportunities to start afresh when God opens new doors and occasions in our lives. **Holy One, hear our prayer.**

For exiles, refugees, and immigrants, and those forced by our society to live apart, and for those in need of our prayers .....that they may know the renewing and comforting touch of God. **Holy One, hear our prayer.**

For those suffering from addiction and for those who love and support them, that we share God's healing love through our unity in witness and action. **Holy One, hear our prayer.**



For all the departed, remembering especially ....., that having died in Christ, they may live with him in eternal glory. **Holy One, hear our prayer.**

In the communion of blessed Mary, the God-bearer and all the saints, let us commend ourselves, and one another, to Christ our God. **To you, O Lord our God.**

*Celebrant* Holy God, hear the prayers of those who are cleansed and forgiven: Let our faith be our salvation and service of others our gift of thanks. Glory to you for ever and ever. Amen.

The Peace

The peace of the Lord be with you always.  
**And also with you.**

## HOLY COMMUNION

*The Officiant may begin the Offertory with one of the sentences on page [376](#), or with some other sentence of Scripture.*

The Offertory      *Now thank we all our God*      Hymn 397

The Doxology:      *Praise God from whom all blessings flow*  
Hymn 380, v. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The Eucharistic Prayer A

BCP page 361

*Celebrant:*      The Lord be with you.

*People:*      **And also with you.**

*Celebrant:*      Lift up your hearts.

*People:*               **We lift them to the Lord.**  
*Celebrant:*       Let us give thanks to the Lord our God.  
*People:*               **It is right to give thanks and praise.**

The Sanctus

S124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Lord's Prayer

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

The Breaking of the Bread

The Fraction Anthem

S161

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have**

**mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

The Communion

*All Baptized Christians are invited to the Lord's Table to receive the Sacrament.*

Communion Meditation

The Post Communion Prayer

BCP page 365

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

The Parting Hymn

*Wade in the water*

WLP 740

The Dismissal

The Postlude

March in D

Handel

**Altar Flowers this week are from Bob and Vera Dunn  
In Memory of their Parents and Grandparents**

## **Our Ministers Today:**

Celebrant and Preacher: The Rev. Elizabeth Grohowski

Organist: Joyce Printz

Altar Guild: Sandy Seeger & Karen Blye McAbee

Announcements: Lynne Graham

Camera & Broadcast: Andrew Wurth

Acolyte: Benjamin Zalewski or Sean Eckert

Lector: Ellen Ely

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Prayers of the People by the Rev. Canon Cliff Carr.

Hymnal 1982 – *O bless the Lord, my soul!, O for a thousand tongues to sing, Now thank we all our God.*

Wonder Love and Praise- Wade in the water. Copyright information on sheet music. Service music (text only) – *Gloria-S280* Setting: Robert Powell, *Praise God from whom all blessings flow* Hymn 380, v. 3 -Old 100<sup>th</sup>, melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510? - 1561?), *Sanctus -S124* Setting from *New Plainsong*, David Hurd (b. 1950), *Agnus Dei -S161* Setting from *New Plainsong*, David Hurd (b. 1950) Reprinted/ Podcast/ Streamed with permission under One License #A-740835. All Rights Reserved

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## O Bless the Lord, My Soul

St. Thomas, S. M.

JAMES MONTGOMERY, 1819

AARON WILLIAMS, 1763

1. O bless the Lord, my soul      His grace to thee pro-claim!      And  
 2. O bless the Lord, my soul      His mer-cies bear in mind!      For-  
 3. He will not al-ways chide;      He will with pa-tience wait;      His  
 4. He par-dons all thy sins;      Pro-long thy fee-ble breath;      He  
 5. Then bless His ho-ly name,      Whose grace hath made thee whole,      Whose

all that is with-in me join To bless His ho-ly name.  
 get not all His ben-e-fits! The Lord to thee is kind.  
 wrath is ev-er slow to rise, And read-y to a-bate.  
 heal-eth thine in-fir-mi-ties, And ran-soms thee from death.  
 lov-ing kind-ness crowns thy days! O bless the Lord, my soul      A - MEN.

# O for a Thousand Tongues to Sing 493

The musical score is written in 3/8 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a bass line. The first system includes five numbered verses of lyrics. The second system continues the lyrics. Chord symbols are placed above the vocal line: F, C, F, C7, Dm, C, F, C7, F, C in the first system; F, Bb, F, C7, F in the second system. The piece concludes with a double bar line and a final chord symbol '8' in the bass line.

**Verse 1:** O for a thou - sand tongues to sing my great Re - deem - er's praise,  
**Verse 2:** My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
**Verse 3:** Je - sus! the name that charms our fears, that bids our sor - rows cease,  
**Verse 4:** He breaks the power of can - celled sin, he sets the pris - oner free;  
**Verse 5:** To God all glo - ry, praise, and love be now and ev - er given

the glo - ries of my God and King, the tri - umphs of his grace!  
 to spread thro' all the earth a - broad the hon - ors of your name.  
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 his blood can make the foul - est clean, his blood a - vailed for me.  
 by saints be - low and saints a - bove, the church in earth and heaven.

WORDS: Charles Wesley (1707-1788), alt.  
 MUSIC: Carl G. Gläser (1784-1829); arr. Lowell Mason (1792-1872)

AZMON  
 C.M.

1 Now thank we all our God, with heart, and hands, and voic - es,  
 2 O may this boun - teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662);

harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

67. 67. 66. 66

Refrain

Wade in the wa - ter, wade in the wa-ter chil-dren,

5

Wade in the wa - ter, God's gonna trouble the wa - ter.

9 Verses

1. See that host all dressed in white,  
 2. See that band all dressed in red,  
 3. If you don't be-lieve I've been re - deemed,

11

The lead-er looks like the  
 God's gonna trouble the wa - ter. Looks like the band that  
 Just fol-low me down to

14

Is - ra el - ite,  
 Mo - ses led, God's gon-na trou-ble the wa - ter.  
 Jor-dan's stream,

D.C.